

#### WADJDA AND PARADISE NOW



# Halal Love (and Sex)

**ASSAD FOULADKAR** 





















FROM THE PRODUCERS OF

#### WADJDA AND PARADISE NOW

# Halal Love (and Sex)

A FILM BY

ASSAD FOULADKAR

2015 / GERMANY - LEBANON / 95 MIN / 1.85

INTERNATIONAL SALES

#### **FILMS DISTRIBUTION**

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### Director's Note

September 11 changed the world and disturbed the West's consciousness by revealing to them a great new threat: Islam.

This threat had already appeared during the Islamic revolution in Iran. Today, it emerges as the greatest enemy of the West, and its repercussions are ever-increasing. Political discord with Islamic countries and individual groups has prevented the West to view Muslims in other capacities but potential terrorists

As for me, I grew up in Lebanon. I left my country during the great conflicts between the West and Islam. Since then I have felt the inspiration to share the stories I have seen, or heard during my childhood. These are stories that are far from the clichéd stories of terrorists, weapons, Islamic Jihad, and hate. These stories revolve around a single subject: How to experience love, and how to manage emotions and desire.

Telling stories about this subject matter aims to highlight moments in the lives of real and normal people who have the natural concern of living love while respecting their religion.

The stories in this film are real and authentic. The characters are ordinary but they experience real-life events that take place on a daily basis.

I want to capture the humor of these individuals and show how they deal with the challenges of faith, desire, and love in an Islamic environment.

## THE SPACE, THE PRIVACY AND THE LOOK (THE ARTISTIC APPROACH)

Are we telling forbidden stories in Halal?

The real answer is "I don't know", for the simple reason that, it has never been done before.

The film takes place in Beirut which is not only cosmopolitan and liberal but also heavily Islamic and restrictive at the same time. It all depends in which community you live, and what are the governing rules there. The streets and houses play a major role in the film. The stories could not be told properly without them. They must be rooted in reality which is the reason why the film was shot exclusively in original locations, never in a studio.

These are stories that look behind the curtain of Islamic Society, and the design of the film reflects this: Things are initially not clear to us which is deliberate, as if we were looking through a veil but then we lift it which might be perceived as voyeuristic: For example a woman cannot take off her veil in the presence of a stranger in the reality of these places - but in this film the viewer has the opportunity to get inside these characters private spaces without breaking any intimacy. I did this for a reason: don't we sometimes enjoy peeping at people? When we do so, is it the child hidden in us that is doing this? And why is this child trying to find out more - because it wants to learn something about life. I hope the audience feels closer to the people on screen whose secrets are being revealed. This is exactly how and why HALAL LOVE (AND SEX) was made: to unveil what make us believe we're different only to find out that we have more in common than we originally thought.









